Parks Committee Agenda

Jefferson County

Date:Thursday, August 3, 2023Time:9:00 a.m.Room:Jefferson County Highway Department Committee Room

Committee Members: Joan Callan, Walt Christensen, Anthony Gulig, Jeff Johns, Cassie Richardson

Videoconference OR Highway Committee Room 1425 Wisconsin Drive Jefferson, WI 53549

Join Zoom Meeting https://us06web.zoom.us/j/81764690750?pwd=TG9nUERZcnNRRVRoeHp5eHVZMVV1dz09

Meeting ID: 817 6469 0750	
Passcode: 369458	

Dial by your location +1 312 626 6799 US (Chicago)

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Approval of the agenda
- 5. Approval of Parks Committee Minutes for July 6, 2023
- 6. Communications
- 7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 8. Discussion on the Use of Personal Model Aircraft and Drones in the Jefferson County Parks
- Discussion and possible action on amending the Jefferson County Parks Ordinance section 8.13. PARK AND TRAIL HOURS changing park and trail closed hours from one-half hour after sunset until one-half hour before sunrise to 10:00 p.m. to 5:00 a.m.
- 10. Discussion and Possible Action on Outline for Flood Mitigation Management Plan RFP
- 11. Discussion and Update on Interurban Trail Project
- 12. Field Staff Update JR
- 13. Admin Staff Update Mary
- 14. Rentals, Dog Tags, Boat Launch, and Special Use Agreements Kelley
- 15. Historic Sites: Update
- 16. Discussion on Parks June 2023 Budget
- 17. Discussion on Agenda Items for the Next Meeting
- 18. Convene in closed session pursuant to section 19.85 (1)(e) Wis. Stats. for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of discussion on possible acquisition of Glacial Heritage Area Lake Mills Wildlife Area property
- 19. Reconvene in open session for discussion and possible action on closed session items
- 20. Site visit to Glacial Heritage Area North Shore Moraine property, Lake Mills
- 21. Next Scheduled Meetings per the 2023 Proposed Meeting Schedule
 - September 7, 2023
 - October 5, 2023
 - November 2, 2023
 - December 7, 2023

22. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Parks Committee Minutes

Date: Thursday, July 6, 2023Time: 9:00 a.m.Room: Jefferson County Highway Department Committee Room

Join Zoom Meeting

https://us06web.zoom.us/j/81764690750?pwd=TG9nUERZcnNRRVRoeHp5eHVZMVV1dz09

1. Call to order

Christensen called the meeting to order at 9:00 am.

2. Roll call (establish a quorum)

Present: Callan, Christensen, Gulig, Johns Remote: Richardson (9:02) Absent: Staff: Wiesmann, Truman, Klement, Westphal, Wehmeier, Ward, Haugom (Donna), Zangl (Matt) Others Present: Jim Bower (Blackhawk Island), Frankie Fuller (remote)

3. Certification of compliance with the Open Meetings Law Wehmeier certified compliance.

4. Approval of the agenda

Agenda approved as written.

5. Approval of Parks Committee Minutes for June 1, 2023

Gulig/Johns motion to approve the minutes for June 1, 2023. Motion passes 4/0.

6. Communications

Included in packet.

Paddle Bark River – Saturday, July 8, 30 participants have registered Legendary Learning Night – June event rescheduled (poor air quality) to July 6. Other scheduled events are July 26 & August 30

Playground renderings – City of Jefferson received a grant award from Greater Watertown Health Foundation for park improvements at Rock River Landing

7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)

No public comment.

8. Discussion and Possible Action on Parks Ordinance: Park and Trail hours and After Dark Access to Bike Trails

Wiesmann – area community/county trail hours/rules fact sheet included in packet along with draft Trail Rule Sign. Johns – BOLD the Stay on Trail at all times rule?

Gulig – Place trail hours at top of sign?

Callan – Noise levels after dark?

Wiesmann – the Interurban Trail will connect with Waukesha County. Waukesha County trail hours are 5 am – 10 pm. This trail is very rural, and very dark at night – out of sight night access.

Gulig/Johns motion to set hours for the Jefferson County Parks and Trails to 5 a.m. open – 10 p.m. close. Motion passes 5/0.

9. Discussion and Possible Action on Request to consider development of a boat launch facility on Flood Mitigation Properties on Blackhawk Island Road, Town of Koshkonong

Wiesmann – introduced Jim Bower, Blackhawk Island Road.

Bower - Closed roadside parking on Groehler Road has limited river access along Blackhawk Island. Mr. Bower has approached the department requesting consideration of a launch facility on current Flood Mitigation Properties. Haugom – non-pervious surface, open space, boat launch is acceptable, DNR approvals required.

Zangl – floodplain regulations, use could be allowed, development approved by engineer, other zoning requirements, wetland restrictions (floodplain, shoreland zoning, mapped wetlands). Permitting required. Vegetation removal could be an option for this purpose.

Bower – owner of Island Bar & Grill. The waterway needs a boat landing and parking. Parcel is "high ground", old (cement) boat landing exists from prior ownership, conducive to launching and building a launch at this location. Donors are available, partners are available. The Lake District also willing to help shoreline out. Township (Koshkonong) would be involved. Parcels across the street could serve as overflow parking.

Johns – trailer parking location?

Gulig/Johns motion for staff to research and assemble development permitting/costs/funding (grants) for the next budget cycle.

Motion passes 5/0.

10. Discussion and Possible Action on Flood Mitigation Property Management Plan RFP Outline

Wiesmann – outline included for potential Management Plan has been included in the packet. The department would like a Management Plan, developed through community & stakeholder input, to help guide development and management of Flood Mitigation Properties.

Zangl – department is looking for a consultant to help identify goals, use existing documents to help drive priorities and goals.

Christensen/Callan motion to bring back in August for additional discussion. Motion passes 5/0.

11. Discussion and Possible Action on Parks Department 2024 Fee Schedule

Wiesmann noted that staff has reviewed the current (shelter/rental/dog park pass) fees and compared to surrounding communities/counties. The staff recommends that the 2024 fee structure mirror the 2023 fee structure. Callan/Gulig motion to approve the recommended fee structure for 2024. Motion passes 5/0.

12. Discussion and Possible Action on Interurban Trail Phase III Culvert Replacement Agreement

Wiesmann - \$1.4m TAP grant award notification for Phase III. Wiesmann also noted there is a needed culvert replacement (\$50k) that will be an out-of-pocket expense for the County. Department will draft a RFP for this project. No action taken.

13. Convene in closed session pursuant to section 19.85 (1)(e) Wis. Stats. for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of discussion on possible acquisition of Glacial Heritage Area North Shore Moraine property

Gulig/Callan motion to convene in closed session at 10:01 a.m. Ayes: Gulig, Johns, Callan, Christensen Noes: None

Staff Present: Wiesmann, Truman, Klement, Westphal, Ward, Wehmeier

14. Reconvene in open session for discussion and possible action on closed session items

Johns/Callan motion to reconvene at 10:27 am. Ayes: Gulig, Johns, Callan, Christensen, Richardson Noes: None Gulig/Johns motion to authorize Staff to continue conversations regarding to property acquisition. Motion passes 5/0.

15. Field Staff Update – JR

Klement – staff busy, storm damage & trees down, Flood Mitigation Properties and parks clean-up after storms. Glacial River Bike Trail failure has been paved.

Carnes East – Highway pulverized and re-paved Jones Lane.

Fair Park prep for the County Fair – flowerbed rehab, tree removals

Carlin Weld – parsnip and thistle spraying

Mountain Bike Trails – Jefferson County Friends/Community Foundation provided funds to help fund staff for work on the trails.

16. Admin Staff Update – Mary

Truman noted the following:

Grant Close Outs

- RTP-1057-21ND GRT Trail Repair \$2,250
- CC22 Carnes Park Restoration \$2,500
- CC23-28WH Carnes Park Restoration \$2,500
- S5779 2022-2023 Snowmobile Trail Maintenance
 - \$68,820.00 Award
 - \$47,953.13 2022/2023 Totals
 - <u>\$33,660.00</u> Advance
 - \$14,293.13 Final Pay-Out

Project Close-Out – WisDOT 3500-00-0676

Snowmobile Bridges:

- Watertown Airport \$49,600 Custom Mfg. July Install
- Fort Atkinson/HWY 106 \$46,200 Custom Mfg.
- Sullivan \$4,915 CIP Excavating, LLC

July Install August Install September/Fall Install

17. Rentals, Dog Tags, Boat Launch, and Special Use Agreements – Kelley

Westphal stated that rentals/tags/launches and special use agreements are incoming at a steady pace.

18. Historic Sites: Update

Callan – draft application evaluation tool/score card, will test process with "test applicants." No Story Map updates. Possible Council member retirement opening.

19. Discussion on Parks May 2023 Budget

Wiesmann – largest budget item is staffing. Budgeted capital projects are in process and moving forward.

20. Discussion on Agenda Items for the Next Meeting

Rock Lake Property Site visit

21. Next Scheduled Meetings per the 2023 Proposed Meeting Schedule

- August 3, 2023
- September 7, 2023
- October 5, 2023
- November 2, 2023
- December 7, 2023

22. Adjourn

Gulig/Callan motion to adjourn at 10:50 am. Motion passes 5/0.

Respectfully Submitted,

Mary S. Truman Adv. Program Asst, Parks

FRIENDS OF ROSE LAKE - June 20, 2023 Meeting

Next meeting Tuesday, July 18, 2023, 6 p.m. Carnes West shelter

Our next Farmers Market booth will be Saturday, July 15.

Present: Chairperson Joanne Belstner, Nancy Hall, Leslie Ott, John Kempf, Dan Roahen, Mary Adams, Midge Gill, Kevin Wiesmann, Sue and Bob Volenec, Jim Pick, Bonnie Hamer, Dick Wanie, Dennis Geszvain

Our meeting was called to order at 6 p.m.

The Minutes were reviewed. A Motion was made to accept the Minutes as written by Bonnie H., seconded by Leslie. Motion approved.

Next the Treasurer's Report was given as follows:

Balance 5-8-23	\$14,742.27	
Deposit 6-9-23	+ 30.00	Membership
	\$14,772.27	
Paid out 6-9-23	- 3,410.00	Tall Grass planting contract
	\$11,362.27	_ · · · · · · · · · · · · · · · · · · ·
Interest	<u>+ 1.41</u>	
	\$11,363.68	
Deposit	+ 75.00	Memberships at Farmers Mkt.
Balance 6-20-23	\$11,438.68	-

A Motion was made by Dan and seconded by Leslie to accept the report as given. Motion passed.

E-mail feedback was sent to Bonnie H. :

Q. Could we have a way to keep the lid up on the guest register while signing in? I walk with sticks, alone and signing in just too much for me.

A. – The concern would be that the lid would be left up and papers ruined in bad weather. Would it be possible to comfortably use one of your stick to prop it up while signing in?

Q. Need a good, readable map of the park accessible at eye level. Have found it difficult to access other areas of the park, such as the Mason Farm.

A. - With your access to email, would you be able to Google a map of the Carnes Park? The Mason Farm can be reached by going Hwy. 12 west to Hoard Rd. (right); at the stop sign it will be Banker Rd. (go left); travel down a ways, looking for the county green sign (on the right side) but turn left at the blacktopped Jones Ln. Know that the blacktop is being redone, so access might be limited for a bit.

Q. Having a railing on the south end of the viewing deck would be helpful.

A - Would it be an inconvenience to go off the deck at the level entrance/exit past the library box on the pole?

Q. Any word on the Mary Linton Memorial?

A. - A bench to honor Mary Linton is ordered through the County by the Wetlands group she was associated with. It is hoped that Ann Engelman's book of Mary's poems will be ready in September. At that time a dedication of the bench will take place at Carnes Park. We will have more information as things progress.

* Keep up the good work! ...our emailer added.

Watering at the Mason Farm/log cabin area - Our team has been watering the new plantings at Carnes East off Banker Rd. and Jones Lane as needed. Each person takes a week to cover this. We are covered through July 15. Tom Belzer is looking for more people who'd be willing to do this important task for our Friends investment. Tom's contact info is: <u>tbbelzer@icloud.com</u> or 920-222-9154.

Joanne let us know that the pink flag is where our hose is located. Be sure the sprinkler is at #50 gauge for watering. Half-way down the hose you can turn it off. Be sure to put the hose back and out of the way of the mowing team.

The Fort Farmers Market booth Friends sponsored on Saturday, June 17, 2023, (to promote Bird City, birding, pollinators, Jefferson Cty. Parks, Friends of Rose Lake, and more) was a success. Many thanks go to Joanne, Midge, Bonnie and Mary for teaming up! We signed up seven new Friends members and gave out handouts, too. The big stars of the booth were the high school bird collection that Kaitlin Ripley picked out for us! (She is in charge of the collection.) We had songbirds, raptors, a very large herring gull – two long tables full.

Tom sent along a cedar bird house for a drawing. We had 10 entries! And the winner is David Block of Fort. He was thrilled with his win and will put it to good use.

Bluebird boxes monitoring:

* Along Jones Lane/Carnes East, Bonnie H. has not had any bluebirds nesting. However, she has 5 tree swallows nests and 1 box with a persistent mouse re-building.

* Along the entrance toward the shelter at Carnes West, Dennis has 1 bluebird nest and plenty of tree swallows.
* Also, at Carnes West to the SW in the prairie off the entrance drive, Nancy, Joanne and Mary have had 1 bluebird nest fledge young. Three tree swallow nests will have their young fledge this coming week.
* Bob V. reports that he and Sue are checking on three Kestrel boxes (Jones Ln., Radloff Ln., and Hoard Rd.)

A female and five chicks were banded. The banding took place with Kurt Reed.

BBQ and potluck gathering – Kevin let us know of plans to have a cookout after the **September meeting**, **6 p.m.**, Tuesday, September 19, 2023, at the shelter Carnes West. We will have a gathering to have grilled hot dogs (by the County) and dishes to pass by those attending. This is open to the Friends, their membership, Park Staff, and Parks Committee. More info in the future. A Motion was made by Jim and seconded by Joanne to approve this date and plan.

The **Jeff Mason Memorial Barn Project** was our next discussion. Kevin was told that a custom guitar (value \$5,000) was made and donated to perhaps be a raffle item to gain money for the barn project. It would be a Class A raffle, so Kevin is looking into the legal aspects. He would hope that possibly \$10,000 could be raised by selling 500 tickets at \$20 a piece. A **Mason Jar Jamboree** is another possibility for next year in September **2024**. Joanne made a Motion, with John seconding, that Friends would help with the Jamboree and selling raffle tickets. Motion passed.

The meeting adjourned at 7:05 p.m. Respectfully submitted, Mary Adams

From the guest book:

Places – Wisconsin: Waunakee; Cross Plains; Jefferson; Windsor; Lake Mills; Janesville; Lake Mills; Cambridge; Delavan; Fort Atkinson; Watertown; Kenosha; Madison; Behord; Reedsburg

– Other places: Buffalo, NY; Sheridan, WY; Greenwood, IN; Boulder, CO; Mt. Shasta, ?; Michigan; Glenwood Park, IL

Comments: Loved it! Thanks for a beautiful park! Thirty-second anniversary. Our 35th wedding anniversary. Good place. Yeah! Doing a great job keeping it up. Love it!!! 49th Anniversary. Father's Day hike. Very Beautiful place. Beautiful morning for a walk! Love the spiderwort and rattlesnake master!

FRIENDS OF ROSE LAKE/CARNES PARK - July 18, 2023 Meeting

Next Meeting - Tuesday, August 15, 2023, 6 p.m., at the Carnes West shelter.

Present: Chairperson Tom Belzer, Joanne Belstner, JR Klement, Cheryl Belzer, Bonnie Babcock, Mary Adams, Nancy Hall, Leslie Ott, David Block, Ray Linsky, Dick Wanie, Carol Wanie, Dan Roahen, Bonnie Hamer, Midge Gill, Sharon Schweitzer, Connie Kreuser, Sue Volenec, Bob Volenec

Our Meeting was called to order at 6 p.m.

Our **Minutes from June** were reviewed. A Motion was made by Carol and seconded by Sharon to accept the Minutes as written. Motion passed.

Our Treasurer's Report:

Balance	\$11,438.68
Check 6-29-23	<u>- 75.00</u> Business Tax System/Wisc. Tax Exempt Status
	\$11,363.68
Deposit 7-17-23	<u>+ 40.00</u> Membership
Current balance	\$11,403.68

A Motion was made by Leslie and seconded by Bonnie H. to accept the Report as written. Motion passed.

Miscellaneous Business:

- Tom will take care of **putting a type of peg in the guest book** to hold it up while signing in.

- The idea of **a clearer map of the various areas of Carnes** (west, east, south, north) and the roads leading to them was discussed and it will be looked into by JR. Could we do QR "posts" at each location or have map sheets for visitors to take with them?

- The new blacktop for Jones Lane (Carnes East off Banker Road) is great! Thanks to the crew!!

- JR brought up that the **deck overview** is having issues with gaps. He is looking into contacting the lumber company since it is still under warranty.

- At the **Prairie Plot** (Carnes East near the log home), the plants are looking good. The Friends watering crew has done a great job of keeping them green and thriving, despite the hot, dry weather. The crew will continue their 5-week schedule, signing on for a week at a time. Tom let us know that he has ideas forming for the signage he will make for at the plot. It will be of wood and using wood burning. He has a list of the plants used.

- The Fort Farmers Market booth by the Friends had a good connection with the market goers. Of course, the main attraction was the high school preserved bird collection. Brochures, maps, posters, and handouts were available. A thank you was sent to the Fort Chamber of Commerce for once again letting us have a free booth for the day and providing (and setting up) a tent for us. Thanks to the booth team: Joanne, Bonnie H., Midge, and Mary. We have 18 "Wisconsin Birds: Field Guides" left.

- Bob reported that **kestrels** are doing well in our county. Usually there are 75 nests and the group is banding every box! Quite a sight to watch this process, Tom said. Sometimes the birds are named and that goes along with the band number registration, Sue let us know.

Guitar raffle and Mason Jar Jamboree – Discussion on these topics was revisited. The idea was to raise money for the Mason Farm barn restoration/improvements – a Jeff Mason Memorial Barn Project. A show of hands was held to see who would be willing to sell the \$20 each raffle tickets for the beautiful guitar. No one was comfortable doing that.

It was decided to rescind last month's Motion in full about helping sell raffle tickets and helping with a Mason Jar Jamboree in 2024. A Motion was made by Bob and seconded by Ray to rescind the original Motion. Rescinding Motion approved. More discussion will be needed with Kevin and some Friends members. Then it will be brought up at our next meeting with more information. The feeling was that our group would help at a Jamboree, but not be in charge; the Mason family and the Parks Dept. would take care of the guitar/fund raiser aspect and other Jamboree organizing.

JR let us know that the **Mary Linton Memorial bench** has arrived. It will be installed on a gravel pad and placed in a spot still to be decided. This is moving along.

Other bench replacements – At our May 2023 Meeting, Ray brought up the need for new benches at the "duck blind" viewing area. The County is now working with the Benson Company. JR will have a price for us at the next meeting. We would give the County a check; they would order; and Ray would pick them up. Perhaps the words "Donated by the Friends of Rose Lake" would be cut in. Also, more than two might be ordered, depending on the cost and the Friends thoughts.

Ideas from Dick: Dick had Tom read his written thoughts. The goal of the plantings is to encourage small wildlife in our area (not deer). Bird numbers are down 37%; however, ducks are up in numbers. He would love a water spot for the birds (but this would take some consideration for a water supply and upkeep). It is an ongoing idea. He would like to see Juneberry and winterberry planted by the fall. This will be looked into. Also, he would like an evergreen and hemlock near the new planted (log home) area.

Our next meeting will be Tuesday, August 15, 2023, 6 p.m., at the shelter.

(Mark your calendar for the hotdog/hamburger cookout after our **September 19, 2023, meeting** at the Carnes shelter. Bring a dish to pass and enjoy the fellowship!)

A Motion was made by Joanne and seconded by Bonnie B. to close our Meeting. Motion passed at 7:20 p.m.

Respectfully submitted, Mary Adams

From the Guest Book:

 Places: Wisconsin – Madison; Fort Atkinson; Lake Mills; Waukesha; Johnson Creek; Cambridge Other places -Tucson, AZ; Amarillo, TX; Glencoe, MN; Fountain Hills, AZ; Bloomington, IL;
 Wheaton, IL; Huston, TX; Buhl, MN; California; Madrid, Spain; Scotland.

Comments: From the FedEx guy – It's my last day! Grateful to spend lunch here.

So beautiful here! Beautiful. Love the flowers and water (toads, frogs, etc.)

My Aunt Dorothy donated funds for this park. Beautiful views.

DRAFT

INLAND

Development Projects

WISCONSIN WATERWAYS COMMISSION RATING/RANKING LIST

August 8, 2023 Town of Rib Mountain Town Hall

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Project No	%	%		aunch		Region			TOTAL		TOTAL	L	REQUESTED	
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1	32%		Lac La Belle Boat Launch Renovation	Y	City of Oconomowoc		Waukesha	Lac La Belle	21	\$	2,694,698.00		,,	CAP
2	50%		American Legion Baraboo River Kayak Launch	Ν	Juneau County		Juneau	Baraboo River	21	\$	80,000.00		40,000.00	
3	50%		Burnt Village ADA Boat/Kayak Launch	Ν	Jefferson County Parks		Jefferon	Bark River	21	\$	28,018.50		14,009.25	
4	50%		Dock Project	Y	Waterford Waterway MD		Racine	Fox River, Tichigan, Buen	17	\$	33,600.00		16,800.00	
5	50%		Butte des Morts Boat Laundh Reconstruction	Y	Town of Winneconne		Winnebago	Lake Butte des Morts	16	\$	189,000.00		94,500.00	
6	50%		Lake Eau Claire North Landing Rehabilitation	Y	Eau Claire County		Eau Claire	Lake Eau Claire	16	\$	93,302.50		46,651.25	
7	50%		Accessible Canoe/Kayak Launch Cost Amendr	Ν	City of Sheboygan Falls		Sheboygan	Sheboygan River	15	\$	66,313.00		33,156.50	
8	50%		Crane Lake Boat Ramp Repair	Ν	Town of Nashville		Forest	Crane Lake	15	\$	28,060.58		14,030.29	
9	50%		East Lower Turle Lake Boat Landing Restoration	Ν	City of Almena		Barron	Lower Turtle lake	15	\$	22,194.18		11,097.09	
10	50%		Bloomer Lake Como Kayak Launch	Ν	City of Bloomer		Chippewa	Lake Como	14	\$	58,725.00		29,362.50	
11	44%		Jefferson Park Boat Launch Renovation	Y	City of Menasha	NE	Winnebago	Lake Winnebago	13	\$	2,300,000.00	\$	1,020,000.00	CAP
12	50%		Point Comfort Launch Ramp & Parking Lot Rec	Ν	City of Menomonie	WC	Dunn	Lake Menomin	12	\$	498,350.00	\$	249,175.00	
13	50%		Rock Dam Lake Launch Improvements	Ν	Clark County		Clark	Rock Dam Lake	12	\$	169,538.00	\$	84,769.00	
14	50%		Lakeside West Boat Landing	Y	City of Fond du Lac	NE	Fond du Lac	Lake Winnebago	12	\$	100,000.00	\$	50,000.00	
15	50%		Carsten's Lake Boarding Dock & Access Pavin	Y*	Manitowoc County	NE	Manitowoc	Carsten's Lake	12	\$	99,369.00		49,684.50	
16	50%		Voyageur Park Canoe/Kayak Launch Dev	Y	City of De Pere	NE	Brown	Fox River	12	\$	40,854.00	\$	20,427.00	
17	50%		Pine Lake Launch Restroom Upgrades	Ν	Pine Lake	NO	Iron	Pine Lake	11	\$	21,233.12	\$	10,616.56	
18	50%		Lake Andrea Launch Improvements	Ν	Village of Pleasant Prairie	SE	Kenosha	Lake Andrea	11	\$	17,280.00	\$	8,640.00	
19	50%		Summit Lake Boat Launch Rehabilitation	Ν	Town of Upham	NO	Langlade	Summit Lake	9	\$	101,000.00	\$	50,500.00	
20	50%		Village Beach Park Boat Launch Improvements	Υ	Village of White Lake	NO	Langlade	White Lake	8	\$	350,335.20	\$	175,167.60	
			*	Volu	ntary Donation					\$	6,991,871.08	\$	3,038,586.54	\$-
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21	50%		Harvester and Trailer Acquisition	Y	Whitewater Rice Lakes MD			Whitewater Lake	16	\$	269,900.00		134,950.00	
22	50%		Harvester and Trailer Acquisition	N	Phantom Lakes MD		Waukesha	Phantom Lakes	16	\$	266,215.00		133,107.50	
23	50%		Harvester and Trailer Acquisition	N	Rice Lake P&RD		Barron	Rice Lake	15	\$	262,759.00		131,379.50	
24	50%		Harvester and Trailer Acquisition	Ν	City of Stevens Point	WC	Portage	McDill Pond	15	\$	249,000.00	\$	124,500.00	

\$ 1,047,874.00 \$ 523,937.00 **\$**

#6

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25	50%		Lake Koshkonong NAV Aids	Y	Rock Koshkonong LD	SE	Rock	Lake Koshkonong	0	\$	22,321.50	\$ 11,160.75	
										\$	22,321.50	\$ 11,160.75	\$-
								Total Pro	ject Costs	\$	8,062,066.58		
											Total Inland	\$ 3,573,684.29	\$ -
												Balance	\$ 2,033,570.81
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			Development Projects	_									
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	%	%		Launch Fee		Region	COUNTY	WATERDODY	TOTAL		PROJECT	COST/	Total Annual
	% REQ'D		PROJECT TITLE	nch Fee?	SPONSOR	Region	COUNTY	WATERBODY	TOTAL (27)				Total Approved
26	REQ'D			Fee?					(27)	\$	PROJECT COST	\$ COST/ SHARE	Total Approved
26 27	REQ'D 50%		H. J. DeBaker Eagles Nest Park & Boat Launcl	Fee?	Brown County	NE	Brown	WATERBODY Bay of Green Bay Lake Superior		\$	PROJECT COST 405,416.00	COST/ SHARE 202,708.00	
	REQ'D 50%			Fee? Y		NE		Bay of Green Bay	(27) 18	•	PROJECT COST	COST/ SHARE	
	REQ'D 50%		H. J. DeBaker Eagles Nest Park & Boat Launcl	Fee? Y	Brown County	NE	Brown	Bay of Green Bay Lake Superior	(27) 18	\$	PROJECT COST 405,416.00	\$ COST/ SHARE 202,708.00 1,020,000.00	
	REQ'D 50%		H. J. DeBaker Eagles Nest Park & Boat Launcl	Fee? Y	Brown County	NE	Brown	Bay of Green Bay Lake Superior	(27) 18 13	\$	PROJECT COST 405,416.00 1,400,000.00	\$ COST/ SHARE 202,708.00 1,020,000.00	САР
	REQ'D 50%		H. J. DeBaker Eagles Nest Park & Boat Launcl	Fee? Y	Brown County	NE	Brown	Bay of Green Bay Lake Superior	(27) 18 13	\$	PROJECT COST 405,416.00 1,400,000.00	\$ COST/ SHARE 202,708.00 1,020,000.00 1,222,708.00	САР
	REQ'D 50%		H. J. DeBaker Eagles Nest Park & Boat Launcl	Fee? Y	Brown County	NE	Brown	Bay of Green Bay Lake Superior	(27) 18 13	\$	PROJECT COST 405,416.00 1,400,000.00 1,805,416.00	\$ COST/ SHARE 202,708.00 1,020,000.00 1,222,708.00	CAP \$ - \$ -
	REQ'D 50%		H. J. DeBaker Eagles Nest Park & Boat Launcl	Fee? Y	Brown County	NE	Brown	Bay of Green Bay Lake Superior	(27) 18 13	\$	PROJECT COST 405,416.00 1,400,000.00 1,805,416.00	\$ COST/ SHARE 202,708.00 1,020,000.00 1,222,708.00 1,222,708.00	CAP \$ - \$ -
	REQ'D 50%		H. J. DeBaker Eagles Nest Park & Boat Launcl	Fee? Y	Brown County City of Ashland	NE	Brown	Bay of Green Bay Lake Superior	(27) 18 13	\$	PROJECT COST 405,416.00 1,400,000.00 1,805,416.00	\$ COST/ SHARE 202,708.00 1,020,000.00 1,222,708.00 1,222,708.00	CAP \$ - \$ -

	Great Lakes	Inla	and+Discretionary
Starting Balances~	\$ 1,360,000.00	\$	2,033,570.81
Total Approved	\$ -	\$	-
Ending Balance	\$ 1,360,000.00	\$	2,033,570.81

~Added to Inland 1st Qtr. STEW Funds Available (- small projects) 1st Qtr. SEG Funds Available (- NAV Aids)

Small Projects (<\$15,000 Inland) Subtracted

Discretionary Available

Carryover SEG Funds Available~

TOTAL AVAILABLE FUNDING

\$ 2,993,570.81 \$ 400,000.00

\$ \$

\$

\$

680,000.00

-

(6,429.19)

3,393,570.81

From: Tanya Farina <<u>tlynnfarina@ymail.com</u>> Sent: Monday, July 24, 2023 9:30 AM To: Kelley Westphal <<u>Kwestphal@jeffersoncountywi.gov</u>> Subject: Flying area

This Email has originated from outside Jefferson County's Email Domain. Please verify the Sender before opening any links or attachments. - Jefferson County MIS

Hi. I spoke with you a few days ago and you suggested I send an email requesting a public area to fly. The below is my request:

We (Jefferson Flyers) are an small group of enthusiasts that is active in building, flying and promoting the sport/hobby of radio controlled (R/C) model aircraft. Our community members fly many different types of model aircraft which include gliders, airplanes, jets, helicopters and multirotors. The experience and skill levels of our members range from beginner to veteran model builders & flyers.

We welcome new members to Jefferson Flyers , but membership is not required to come fly with us, and we will help anyone get started in the exciting and rewarding sport/hobby of flying R/C model aircraft.

We are looking for a welcoming open area for all community members in Jefferson county to be able to enjoy the hobby of flying models, as there are no designated spots in our area that allow for public R/C model flying. We have found the area right off of W Spangler Street at the Jefferson County Fairgrounds gate 6 (during non-events) is a perfect open flying area free from trees, buildings, and power lines. We welcome other suggestions of county parks that would also have a wide open area to fly as well.

Please feel free to contact me anytime by email or phone

Dino Farina 414-745-4419 (cell) tlynnfarina@ymail.com

Sent from Yahoo Mail on Android



AMA Club / Flying Site Search

Enter location information to find your nearest clubs. You may also further filter the results by choosing one or more attributes of flying sites including activities permitted, general info, or restrictions. Club filters may also be chosen, to include club details or clubs participating in the intro pilot or leader club programs.

JEFFERSON		
Wisconsin	•	
Within ²⁵		
Miles		
3-D		
Activities Permitted		
No turbines		
Restrictions		
Asphalt Pit Area		
General Info AMA membership required Club sponsor required General public welcome Guest pilots welcome Open membership Pilot instruction training Youth programs		
Club Details		
Club Level		
Club Level Find Clear		
Displaying 1 - 8 of 8		

Info	Туре	Location	Charter	Members	Contact
Abc R/C Flyers Club Details	Flying Site		3074	14	Ronald Eigenschink (262) 352-6670 Email Club
Circle Masters Flying Club Club Details	Flying Site	22.70 miles	662	25	John Schram (414) 464-8109 Email Club
East Troy Rc Flyers Club Details	Contact Club	22.02 miles	4961	16	Gregory Cholka (262) 903-9119 Email Club
Geneseerc Club Details	Flying Site	24.18 miles	5453	15	Hendrik Wolfs (262) 424-0571 Email Club
Lakeland Rc Club Club Details	Contact Club	21.78 miles	664	20	Daniel Kleckner (262) 844-9944 Email Club
Madison Area Radio Control Society, Inc. Club Details	Flying Site	20.15 miles	665	65	Robert Schmidt (920) 220-0451 Email Club
Pebble Creek Flyers Inc Club Details	Flying Site	25.42 miles	801	76	Daniel Kleckner (262) 844-9944 Email Club
Watertown Aeromodelers Rc Club Club Details	Flying Site	10.88 miles	5144	18	Michael Albert (920) 650-1456 Email Club

Non-Law Enforcement Departments

Purpose and Scope

The purpose of this policy is to establish guidelines for use of unmanned aerial systems (UAS) and unmanned aerial vehicles (UAV), and for the storage, retrieval and dissemination of images and data captured by a UAS to carry out the missions of Jefferson County Departments that are not engaged in law enforcement.

DEFINITIONS

Definitions related to this policy include:

Unmanned aerial system (UAS) – An unmanned aerial vehicle that carries or is equipped with a device that, in analog, digital, or other form, gathers, records, or transmits a sound or image..

Unmanned aerial vehicle (UAV) – A powered aircraft that is capable of sustaining flight, uses aerodynamic forces to provide vehicle lift, can fly autonomously or be piloted remotely, and does not carry a human operator.

Pilot in Command (PIC)

A person operating a UAS/UAV must either hold a Federal Aviation Administration (FAA) Remote Pilot Airman Certificate with a UAS/UAV rating or be under the direct supervision of a person who does hold a remote pilot certificate.

POLICY

Unmanned aerial systems may be utilized to enhance the department's mission when other means and resources are not available or are less efficient and effective. Any use of a UAS or UAV will be in strict accordance with constitutional and privacy rights, FAA regulations and State of Wisconsin statutes and rules.

PRIVACY

The use of the UAS potentially involves privacy considerations. No UAS shall intentionally record or transmit images of any location where a person would have a reasonable expectation of privacy (e.g., residence, yard, enclosure) unless the area is crucial to the mission objective. The operator of an unmanned aerial system (UAS) shall record or transmit images that are viewable with the camera/video equivalent from the highest height that achieves the mission data objectives and conforms to FAA regulations.

UAS/UAV PROGRAM COORDINATOR

The County Administrator shall designate a UAS/UAV coordinator who will be responsible for the management of the UAS/UAV program. The UAS/UAV coordinator will ensure that policies and procedures conform to current laws, regulations and best practices and will have the following additional responsibilities:

- Ensuring that all authorized PICs and required observers, if any, have completed any required FAA or officeapproved training in the operation of a UAS/UAV and are in compliance with all applicable laws, policies and procedures regarding use of the UAS which in appropriate circumstances may require waivers from the FAA.
- Developing operational protocol governing the deployment and operation of a UAS/UAV including, but not limited to, mission planning, use of visual observers, and establishment of lost link procedures.
- Developing UAS/UAV inspection, maintenance and record keeping protocol to ensure continuing airworthiness of a UAS/UAV up to and including its overhaul or life limits.
- Retaining images and data in accordance with the established Record Retention Ordinance.

#8

- Recommending program enhancements, particularly regarding safety and information security.
- Ensuring that established protocols are followed by monitoring and providing periodic reports on the program to the County Administrator and appropriate county board committees.

USES OF UAS/UAV

The UAS/UAV will be operated within the guidelines provided by the FAA. Only authorized operators with a FAA Remote Pilot Airman Certificate who have completed county required training shall be permitted to operate the UAS/UAV.

Permitted Uses

- All uses including, but not limited to, images and data produced by the UAS, shall be for the sole purpose of conducting county business.
- UAS/UAV operations shall only be conducted during daylight hours.
- A UAS/UAV may generally be used in the following circumstances:
 - 1) In a public place or on private property with consent of the property owner.
 - 2) To assist survey and inventory of county facilities and resources.
 - 3) To conduct stockpile inventory and management.
 - 4) To promote parks and outdoor recreation.
 - 5) To determine compliance with local ordinances and agreements regulating land use.

PROHIBITED USES

- To conduct random surveillance of properties or activities.
- To conduct personal business of any type.

RETENTION AND RELEASE OF UAS DATA

Data and Images collected by the UAS shall be retained as provided in the County Records Retention Ordinance. Custodians of images and data shall consult with the County Corporation Counsel before releasing or otherwise making available to the public any images or data obtained from a UAS.

RESOLUTION NO. 2023-____

Amending the Jefferson County Parks Ordinance

Executive Summary

The Jefferson County Parks Department recognizes a need to have consistent hours of operation for Jefferson County parks and trails. The Jefferson County Parks Department also recognizes the need to respect the privacy and safety of park users and adjoining property owners, and wishes to do so by setting year-round and uniform park access hours. This amendment to the Jefferson County Parks Ordinance changes park and trail closed hours from one-half hour after sunset until one-half hour before sunrise to 10:00 p.m. to 5:00 a.m. The Parks Committee considered this amendment at its meeting on July 6, 2023, and recommended forwarding to the County Board for approval.

The Parks Ordinance is amended as follows:

SECTION 8.13. PARK AND TRAIL HOURS.

- All parks, park roads, park trails, bike paths, and parking areas shall be closed to the public and vehicular traffic, except police and emergency vehicles, from 10:00 p.m. until 5:00 a.m. onehalf hour after sunset to one-half hour before sunrise and no person shall remain in parks during said hours, unless authorized by the issuance of a permit therefore by the Parks Director.
- 2 (Bike Paths may be used at any time except as limited by order of the Parks Director.
- 2) Any person launching a boat at Rock River County Park or Cappies Landing during normal operating hours may utilize the park boat launches at any time outside of normal operating hours for egress purposes.
- 3) During the months of November through April Dorothy Carnes County Park East and Korth park will be open from 6:00 a.m. to 9:00 p.m. daily to accommodate use and access to cross country ski trails for uses allowed by the Jefferson County Parks Ordinance including, but not limited to, cross country skiing and snowshoeing. This after normal hours access will only be allowed when trails are groomed and listed as open on the Jefferson County Parks webpage or as otherwise designated by the Parks Director. (Ord 2022–17, 01-10-2023)
- 3) The Parks Director may grant permits to groups for park usage outside of normal park hours for events consistent with the mission of the Parks Department and shall report issuance of any such permit promptly to the Parks Committee. [am. 06/13/06, Ord. 2006-09; 09-13-11, Ord. 2011-13; 02/14/12, Ord. 2011-26; Ord. No. 2016-22, 02-14-17; Ord. No. 2020-12, 10-12-2021; Ord. No. 2022-17, 01-10-2023]

WHEREAS, Jefferson County parks, bike paths and park trails are an invaluable asset to Jefferson County and provide recreational opportunities for users of all levels, and

WHEREAS, the safety of park visitors and the safety of our park neighbors is a priority, and

WHEREAS, it is a priority for the Jefferson County Parks Department to create positive experiences for both park visitors and park neighbors, and

WHEREAS, this ordinance amendment intends to provide uniform operating hours for the safe and equitable use of Jefferson County parks, bike paths and park trails.

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors hereby approves the amendments herein to the Jefferson County Parks Ordinance, Section 8.13 PARK AND TRAIL HOURS, to promote the safety of park users and the privacy of adjoining property owners of Jefferson County parks, park roads, park trails, bike paths, and parking areas.

Fiscal Note: There is no fiscal impact to this amendment to the Jefferson County Parks Ordinance.

Referred By: Parks Committee

08-08-2023

REVIEWED: Corporation Counsel:

; Finance Director:

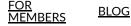
Plan Deliverables

- 1. Brief Program History (This could be used as an opening for a public comment meeting and drafted by County Staff)
- 2. Define purpose and desired outcomes of the Jefferson County Flood Mitigation Program
 - a. Mission, Vision, Values?
 - b. What is the program goal?
 - c. Who, What, When, Where, Why?
 - d. Public Input sessions x 2
- 3. Inventory and assessment of current acquired properties
 - a. Strengths and Limitations
 - b. Configuration
 - c. How is the current direction of the program meeting the counties goals?
 - d. Management Challenges?
- 4. Opportunities current properties provide to the county for additional flood mitigation programs
 - a. Public access
 - b. Recreation access and site development
 - c. Private access/leases (Closed to the public) feasible, legal?
 - d. Restoration and flood reduction opportunities
- 5. Future management goals and outcomes (5/10/20 year plan)
 - a. Site Development for public access
 - i. Parks and Fishing Access
 - ii. Boat Launches and other Public Facilities
 - iii. Signage Plan
 - iv. Cost Estimates
 - b. Public Access Closures (Small sites, management challenges, no money for development/maintenance)
 - c. Site restoration and flood mitigation strategies with existing properties
 - d. Future Acquisition goals and strategies to meet future needs/goals
- 6. Other Plan Outputs

Potential Stakeholders:

- Emergency Management
- County Elected Officials
- County Zoning
- Local Residents/Public
- DNR Fisheries
- Pertinent Township Officials
- Pertinent City Officials
- Fishing Community
- Jefferson County Parks

#10



PODCASTS

RECOGNIZING EXCELLENCE DONATE LOGIN

#10

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WHO EXPLORE WE OUR ARE PROGRAMS ACCESS OUR RESOURCES

ATTEND AN EVENT

get Involved

<u>HOME</u> >

FLOODPLAIN BUYOUTS: AN ACTION GUIDE FOR LOCAL GOVERNMENTS ON HOW TO MAXIMIZE COMMUNITY BENEFITS, HABITAT CONNECTIVITY, AND RESILIENCE

Floodplain Buyouts: An Action Guide for Local Governments on How to Maximize Community Benefits, Habitat Connectivity, and Resilience

Author: Environmental Law Institute, University of North Carolina Institute for the Environment **Date Released:** April 2017



Floodplain Buyouts: An Action Guide for Local Governments on How to Maximize Community Benefits, Habitat Connectivity and Resilience We use cookies on this site user experience

This Action Guide is designed to help local governments across the country leverage hazard mitigation buyouts to protect, restore, and connect habitats in local communities. Greatly informed by the information gathered through indepth <u>case studies</u> and conversations with key players in local buyout programs, the Guide highlights management approaches that will be useful and practicable for the local officials and managers who have the ability to target their acquisitions in ways that improve habitat connectivity and resilience while also reducing flood hazards.

Looking for our <u>Handbook</u> for wetland and conservation agencies or organizations? Find it and more information on

Accept No, thanks

ACTIONGUIDE-WEB.PDF

R&P Programs and Projects Sustainable Use of Land

Related Resources

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<u>Filling the Gaps:</u> <u>Strategies for</u> <u>States/Tribes for</u> <u>Protection of Non-</u> <u>WOTUS Waters</u> Research Report

<u>Remarkable Cities and</u> <u>the Fight Against</u> <u>Climate Change</u> Book

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Contact	Explore Our Programs		
For Members	Access Our		
Sign in	Resources	Environmental Law Institute	
Recognizing	Attend An Event	1730 M Street, NW	
Excellence	Get Involved	Suite 700	
Who We Are		Washington, DC 20036	
	Copyright & Legal Disclaimer	Tel: 202-939-3800	

PARKS DEPARTMENT - JUNE 2023 - REVENUE

ORG DESC	ORIGINAL	TRANSFERRED	REVISED	ACTUAL	ENCUMBRANCES	AVAILABLE
Altpeter County Park	(8.00)	-	(8.00)	(0.67)	-	(7.33)
Bike Trails	(125.00)	-	(125.00)	(10.42)	-	(114.58)
Blackhawk Island Fishing Wharf	-	-	-	-	-	-
Boat Launches	-	-	-	(750.71)	-	750.71
Burnt Village Hist Site & Lauc	(15.00)	-	(15.00)	(1.25)	-	(13.75)
Cappies Landing	(13.00)	-	(13.00)	(190.66)	-	177.66
Carlin Weld Park Trust	-	-	-	(331.65)	-	331.65
Carnes Park Development	(23,560.00)	-	(23,560.00)	(5,729.11)	-	(17,830.89)
Carol Liddle Fund	-	-	-	(375.05)	-	375.05
Cold Spring Creamery	(36.00)	-	(36.00)	(3.00)	-	(33.00)
Crawfish River Park	-	-	-	-	-	-
Dog Park	(50,700.00)	-	(50,700.00)	(741.74)	-	(49,958.26)
Flood Mitigation Prop Maint	-	-	-	-	-	-
Garman Nature Preserve	(40,000.00)	-	(40,000.00)	-	-	(40,000.00)
Glacial Heritage Development	-	-	-	-	-	-
Grounds Keeping	(80,294.00)	-	(80,294.00)	(10,932.13)	-	(69,360.71)
Hwy K Wayside	-	-	-	-	-	-
Indian Mounds Park	(10.00)	-	(10.00)	(0.83)	-	(9.17)
Joy County Park	(2.00)	-	(2.00)	(0.17)	-	(1.83)
Kanow County Park	(15,104.00)	-	(15,104.00)	(704.76)	-	(14,399.24)
Korth Park Development	-	-	-	(483.29)	-	483.29
Parks Building	(24,727.00)	-	(24,727.00)	(1,977.25)	-	(22,749.75)
Parks Department	(998,086.00)	-	(998,086.00)	(113,273.57)	-	(884,812.09)
Pohlman County Park	(80.00)	-	(80.00)	(6.67)	-	(73.33)
Rock Lake County Park	(254.00)	-	(254.00)	(144.39)	-	(109.61)
Rock River County Park	(69.00)	-	(69.00)	(10.75)	-	(58.25)
Rome Pond County Park	(66.00)	-	(66.00)	(52.89)	-	(13.11)
Snowmobile Trails	(124,320.00)	-	(124,320.00)	-		(124,320.00)
Welcome Travelers County Park	(80.00)	-	(80.00)	58.13	-	(138.13)
TOTAL	(1,357,549.00)	-	(1,357,549.00)	(135,662.83)	-	(1,221,884.67)

PARKS DEPARTMENT - JUNE 2023 - EXPENSES

ORG DESC	ORIGINAL	TRANSFERRED	REVISED	ACTUAL	ENCUMBRANCES	AVAILABLE
Altpeter County Park	8.00	-	8.00	0.60	-	7.40
Bike Trails	125.00	-	125.00	1,234.99	-	(41,994.19)
Blackhawk Island Fishing Wharf	-	-	-	-	-	-
Boat Launches	-	-	-	368.82	-	(368.82)
Burnt Village Hist Site & Lauc	15.00	-	15.00	121.16	-	(106.16)
Cappies Landing	13.00	-	13.00	177.83	-	(164.83)
Carlin Weld Park Trust	-	-	-	33.13	-	(33.13)
Carnes Park Development	226,100.00	-	226,100.00	2,981.30	-	223,118.23
Carol Liddle Fund	-	-	-	-	-	-
Cold Spring Creamery	36.00	-	36.00	2.85	-	33.15
Crawfish River Park	-	-	-	-	-	-
Dog Park	106,156.00	-	106,156.00	6,969.16	-	99,187.72
Flood Mitigation Prop Maint	-	-	-	180.33	-	(180.33)
Garman Nature Preserve	50,597.00	-	50,597.00	8,380.11	-	50,566.49
Glacial Heritage Development	-	-	-	4,674.00	-	(4,674.00)
Grounds Keeping	80,293.00	-	80,293.00	966.11	-	79,326.73
Hwy 16 Landing	-	-	-	160.00	-	(160.00)
Hwy K Wayside	-	-	-	-	-	-
Indian Mounds Park	10.00	-	10.00	0.81	-	9.19
Joy County Park	2.00	-	2.00	0.18	-	1.82
Kanow County Park	15,104.00	-	15,104.00	185.99	-	14,918.01
Korth Park Development	-	-	-	577.75	-	(577.75)
Parks Building	24,727.00	-	24,727.00	1,435.04	-	23,291.96
Parks Department	998,085.00	-	998,085.00	174,169.05	-	917,680.42
Pohlman County Park	80.00	-	80.00	6.33	-	73.67
Rock Lake County Park	254.00	-	254.00	1,203.65	-	(949.65)
Rock River County Park	69.00	-	69.00	5.48	-	63.52
Rome Pond County Park	66.00	-	66.00	5.26	-	60.74
Snowmobile Trails	124,320.00	-	124,320.00	44,926.37	-	79,393.63
Welcome Travelers County Park	80.00	-	80.00	181.35	-	(101.35)
TOTAL	1,626,140.00	-	1,626,140.00	248,947.65	-	1,438,422.47